

SCC eFile	2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	213551028				
1.) CORPORATION NAME: NORTH ISLAND FACILITIES, LTD.		DUE DATE: 1/31/2013				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX RD STE 301 GLEN ALLEN, VA 23060-6802		SCC ID NO: F1365503				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY		5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: NY		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>200</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	200
CLASS	AUTHORIZED					
COMMON	200					
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 30 PARK AVE CITY/ST/ZIP: MANHASSET, NY 11030						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: MICHAEL A ORLANDO TITLE: PRESIDENT ADDRESS: 30 PARK AVE CITY/ST/ZIP/CO: MANHASSET, NY 11030	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: JOHN G ORLANDO TITLE: EXEC VP/SEC ADDRESS: 30 PARK AVE CITY/ST/ZIP/CO: MANHASSET, NY 11030	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: MICHAEL PAUL ORLANDO TITLE: CFO ADDRESS: 30 PARK AVENUE CITY/ST/ZIP/CO: MANHASSET, NY 11030	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
<u>/s/ MICHAEL A ORLANDO</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>MICHAEL A ORLANDO,</u> PRESIDENT PRINTED NAME AND CORPORATE TITLE	<u>11/29/2012</u> DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						