

SCC eFile

2015 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

215502535

1.) CORPORATION NAME:

RISK PLACEMENT SERVICES, INC.

DUE DATE: **1/31/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

CORPORATION SERVICE COMPANY

**Bank of America Center, 16th Floor
1111 East Main Street**

SCC ID NO: **F1366535**

RICHMOND, VA

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|--------|------------|
| COMMON | 100,000 |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

IL

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: TWO PIERCE PLACE

CITY/ST/ZIP: ITASCA, IL 60143

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | | |
|-----------------|-----------------------|---|--|
| | | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | JOEL D. CAVANESS | | |
| TITLE: | PRESIDENT | | |
| ADDRESS: | TWO PIERCE PLACE | | |
| CITY/ST/ZIP/CO: | ITASCA, IL 60143-3141 | | |

| | | | |
|-----------------|--------------------|---|-----------------------------------|
| | | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | T. CURTIS ANDERSON | | |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | TWO PIERCE PLACE | | |
| CITY/ST/ZIP/CO: | ITASCA, IL 60143 | | |

| | | | |
|-----------------|------------------|---|-----------------------------------|
| | | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | KEITH BARTZ | | |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | TWO PIERCE PLACE | | |
| CITY/ST/ZIP/CO: | ITASCA, IL 60143 | | |

| | | | |
|-----------------|------------------|---|-----------------------------------|
| | | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | LISA A. COYNE | | |
| TITLE: | ASST VP-TAX | | |
| ADDRESS: | TWO PIERCE PLACE | | |
| CITY/ST/ZIP/CO: | ITASCA, IL 60143 | | |

| | | | |
|-----------------|------------------|---|-----------------------------------|
| | | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | JEROME HANNER | | |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | TWO PIERCE PLACE | | |
| CITY/ST/ZIP/CO: | ITASCA, IL 60143 | | |

| | | | |
|-----------------|-------------------|---|-----------------------------------|
| | | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | JOEL C. KORNREICH | | |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | TWO PIERCE PLACE | | |
| CITY/ST/ZIP/CO: | ITASCA, IL 60143 | | |

| | | | | | |
|--|---|-------------------------------------|---------|-------------------------------------|----------|
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | DAVID E. WILLIAMS VICE PRESIDENT TWO PIERCE PLACE ITASCA, IL 60143 | <input checked="" type="checkbox"/> | OFFICER | <input type="checkbox"/> | DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | JACK H. LAZZARO TREASURER TWO PIERCE PLACE ITASCA, IL 60143-3141 | <input checked="" type="checkbox"/> | OFFICER | <input type="checkbox"/> | DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | DAVID E. MCGURN JR CHAIRMAN TWO PIERCE PLACE ITASCA, IL 60143-3141 | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. | | | | | |
| /s/ LISA A. COYNE SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | LISA A. COYNE, ASST VP-TAX PRINTED NAME AND CORPORATE TITLE | 1/15/2015 DATE | | | |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | | | | |