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| <b>SCC eFile</b> | <b>2014 ANNUAL REPORT<br/>COMMONWEALTH OF VIRGINIA<br/>STATE CORPORATION COMMISSION</b> | 214514955 |
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|                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                     |       |            |        |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------|--------|-----|
| 1.) CORPORATION NAME:<br><b>Alston Construction Company, Inc.</b><br>2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>REGISTERED AGENT SOLUTIONS, INC.<br/>         7288 HANOVER GREEN DRIVE<br/>         MECHANICSVILLE, VA</b> | DUE DATE: <b>5/31/2014</b><br><br>SCC ID NO: <b>F1367954</b><br><br>5.) STOCK INFORMATION<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>100</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 100 |
| CLASS                                                                                                                                                                                                                                  | AUTHORIZED                                                                                                                                                                                                                                                                                          |       |            |        |     |
| COMMON                                                                                                                                                                                                                                 | 100                                                                                                                                                                                                                                                                                                 |       |            |        |     |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>HANOVER COUNTY</b>                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                     |       |            |        |     |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>CA</b>                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                     |       |            |        |     |

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| 6.) PRINCIPAL OFFICE ADDRESS:<br><br>ADDRESS: 8775 FOLSOM BLVD<br>STE 201<br><br>CITY/ST/ZIP: SACRAMENTO, CA 95826 |  |
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| 7.) DIRECTORS AND PRINCIPAL OFFICERS: | All directors and principal officers must be listed. An individual may be designated as both a director and an officer. |
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|----------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------|--|
| NAME: PAUL DAVID LITTLE<br>TITLE: P/CEO<br>ADDRESS: 3500 LENOX RD STE 501<br>CITY/ST/ZIP/CO: ATLANTA, GA 30326 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |  |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------|--|

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| NAME: EVAN MCGINLEY HAMILTON<br>TITLE: SEC/SENIOR VP<br>ADDRESS: 3500 LENOX ROAD #501<br>CITY/ST/ZIP/CO: ATLANTA, GA 30326 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |  |
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|                                                                                                                      |                                             |                                   |  |
|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------|--|
| NAME: ADAM DAVID NICKERSON<br>TITLE: TREASURER<br>ADDRESS: 3500 LENOX ROAD #501<br>CITY/ST/ZIP/CO: ATLANTA, GA 30326 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |  |
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| NAME: PATRICK HASTIE<br>TITLE: SVP<br>ADDRESS: 8775 FOLSOM BLVD<br>STE 201<br>CITY/ST/ZIP/CO: SACRAMENTO, CA 95826 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |  |
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|                                                                                   |                                                                              |                   |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------|
| /s/ EVAN MCGINLEY HAMILTON<br>SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | EVAN MCGINLEY HAMILTON,<br>SEC/SENIOR VP<br>PRINTED NAME AND CORPORATE TITLE | 3/21/2014<br>DATE |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------|

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.