

1.) CORPORATION NAME: **AIRGAS SAFETY, INC.** DUE DATE: **4/30/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **CT CORPORATION SYSTEM** SCC ID NO: **F1378365**
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA

3.) CITY OR COUNTY OF VA REGISTERED OFFICE: **HENRICO COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION: **DE**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000
PREFER	50,000

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2501 Green Lane

CITY/ST/ZIP: Levittown, PA 19057

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DONALD S. CARLINO TITLE: PRESIDENT ADDRESS: 2501 GREEN LANE CITY/ST/ZIP/CO: LEVITTOWN, PA 19057	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
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NAME: THOMAS M. SMYTH TITLE: VICE PRESIDENT ADDRESS: 2501 GREEN LANE CITY/ST/ZIP/CO: LEVITTOWN, PA 19057	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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NAME: DENNIS G. JOHNSON TITLE: CFO ADDRESS: 2501 GREEN LANE CITY/ST/ZIP/CO: LEVITTOWN, PA 19057	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
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NAME: ROBERT H. YOUNG, JR. TITLE: SECRETARY ADDRESS: 2501 GREEN LANE CITY/ST/ZIP/CO: LEVITTOWN, PA 19057	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
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NAME: MICHAEL L. MOLININI TITLE: DIRECTOR ADDRESS: 2501 GREEN LANE CITY/ST/ZIP/CO: LEVITTOWN, PA 19057	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ THOMAS M. SMYTH	THOMAS M. SMYTH, VICE	4/3/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.