

1.) CORPORATION NAME: U.S. Pipeline, Inc. 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY 4.) STATE OR COUNTRY OF INCORPORATION: TX	DUE DATE: 5/31/2014 SCC ID NO: F1381591 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:50%;">CLASS</th> <th style="width:50%;">AUTHORIZED</th> </tr> </thead> <tbody> <tr> <td>COMMON</td> <td style="text-align: center;">40,000</td> </tr> <tr> <td>PREFER</td> <td style="text-align: center;">20,000</td> </tr> </tbody> </table>	CLASS	AUTHORIZED	COMMON	40,000	PREFER	20,000
CLASS	AUTHORIZED						
COMMON	40,000						
PREFER	20,000						

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 950 Echo Lane CITY/ST/ZIP: Houston, TX 77024

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: GREGORY S V CURRAN TITLE: PRESIDENT ADDRESS: 950 ECHO LANE CITY/ST/ZIP/CO: HOUSTON, TX 77024	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: IMRAN H DOSSANI TITLE: TREASURER ADDRESS: 950 ECHO LANE CITY/ST/ZIP/CO: HOUSTON, TX 77024	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
NAME: DAVID A FOLLETT TITLE: SECRETARY ADDRESS: 950 ECHO LANE CITY/ST/ZIP/CO: HOUSTON, TX 77024	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ IMRAN H DOSSANI	IMRAN H DOSSANI, TREASURER	4/21/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.