

SCC eFile

2014 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

214520465

1.) CORPORATION NAME:

**TRAC LEASE, INC.**

DUE DATE: **6/30/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY  
Bank of America Center, 16th Floor  
1111 East Main Street**

SCC ID NO: **F1385311**

**RICHMOND, VA**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	10,000
PREFER	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**DE**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 211 COLLEGE RD E

CITY/ST/ZIP: PRINCETON, NJ 08540

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: KEITH LOVETRO  
 TITLE: PRESIDENT  
 ADDRESS: 211 COLLEGE ROAD EAST  
 CITY/ST/ZIP/CO: PRINCETON, NJ 08540

OFFICER

DIRECTOR

NAME: CHRISTOPHER ANNESE  
 TITLE: VICE PRESIDENT  
 ADDRESS: 211 COLLEGE ROAD EAST  
 CITY/ST/ZIP/CO: PRINCETON, NJ 08540

OFFICER

DIRECTOR

NAME: GREGG CARPENE  
 TITLE: EXEC VP  
 ADDRESS: 211 COLLEGE RD E  
 CITY/ST/ZIP/CO: PRINCETON, NJ 08540

OFFICER

DIRECTOR

NAME: CHRISTOPHER N FERMANIS  
 TITLE: SECRETARY  
 ADDRESS: 211 COLLEGE ROAD E  
 CITY/ST/ZIP/CO: PRINCETON, NJ 08540

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ GREGG CARPENE

GREGG CARPENE, EXEC VP

4/21/2014

SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.