

1.) CORPORATION NAME:

A-C Equipment Services, Corp.

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

AUTH IN VI

CORPORATION SERVICE COMPANY

Bank of America Center, 16th Floor

1111 East Main Street

RICHMOND, VA 23219

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

WI

DUE DATE: **7/31/2011**

SCC ID NO: **F1386319**

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|--------|------------|
| COMMON | 10,000 |

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 6737 W WASHINGTON STREET
SUITE 1400

CITY/ST/ZIP: MILWAUKEE, WI 53214-

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JOHN J VITAS
TITLE: PRESIDENT
ADDRESS: 6737 W WASHINGTON ST
STE 1400
CITY/ST/ZIP/CO: MILWAUKEE, WI 53214-

OFFICER

DIRECTOR

NAME: MARK S TERRY
TITLE: VICE PRESIDENT
ADDRESS: 1801 INTERSTATE NORTH PKWY
STE 300
CITY/ST/ZIP/CO: ATLANTA, GA 30339-

OFFICER

DIRECTOR

NAME: SCOTT M EGAN
TITLE: VP/AS
ADDRESS: 6737 W WASHINGTON ST
SUITE 1400
CITY/ST/ZIP/CO: MILWAUKEE, WI 53214-

OFFICER

DIRECTOR

NAME: JAMES H VOGLEY
TITLE: TREASURER
ADDRESS: 6737 W. WASHINGTON STREET
STE 1400
CITY/ST/ZIP/CO: MILWAUKEE, WI 53214-

OFFICER

DIRECTOR

| | | |
|---|---|-----------------------------------|
| NAME: LAWRENCE C PAULSON TITLE: SECRETARY ADDRESS: 3155 WEST BIG BEAVER STE 125 CITY/ST/ZIP/CO: TROY, MI 48084- | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
|---|---|-----------------------------------|

| | | |
|--|----------------------------------|--|
| NAME: DR. FRIEDHELM DIERKES TITLE: DIRECTOR ADDRESS: 6737 W. WASHINGTON STREET STE 1400 CITY/ST/ZIP/CO: MILWAUKEE, WI 53214- | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
|--|----------------------------------|--|

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|--|--------------------------|
| <u>/s/ LAWRENCE C PAULSON</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | <u>LAWRENCE C PAULSON,</u> SECRETARY PRINTED NAME AND CORPORATE TITLE | <u>7/13/2011</u> DATE |
|---|--|--------------------------|

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.