

SCC eFile	2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	213534036				
1.) CORPORATION NAME: KTA-TATOR, INC.		DUE DATE: 7/31/2013				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: BUSINESS FILINGS INCORPORATED 4701 COX RD STE 301 GLEN ALLEN, VA		SCC ID NO: F1387762				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY		5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: PA		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>100,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	100,000
CLASS	AUTHORIZED					
COMMON	100,000					
6.) PRINCIPAL OFFICE ADDRESS:						
ADDRESS: 115 TECHNOLOGY DR CITY/ST/ZIP: PITTSBURGH, PA 15275						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: KENNETH A TRIMBER TITLE: PRESIDENT ADDRESS: 115 TECHNOLOGY DR CITY/ST/ZIP/CO: Pittsburgh, PA 15275	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: DANIEL P ADLEY TITLE: CEO/SECRETARY ADDRESS: 115 TECHNOLOGY DR CITY/ST/ZIP/CO: Pittsburgh, PA 15275	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: KENNETH B TATOR, PE TITLE: CHAIRMAN ADDRESS: 115 TECHNOLOGY DR CITY/ST/ZIP/CO: Pittsburgh, PA 15275	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ KENNETH A TRIMBER SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	KENNETH A TRIMBER, PRESIDENT PRINTED NAME AND CORPORATE TITLE	7/23/2013 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						