

SCC eFile

2015 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

215530298

1.) CORPORATION NAME:

**TRANSPORT LEASING/CONTRACT, INC.**

DUE DATE: **8/31/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY  
Bank of America Center, 16th Floor  
1111 East Main Street**

SCC ID NO: **F1389966**

**RICHMOND, VA**

5.) STOCK INFORMATION

| CLASS  | AUTHORIZED |
|--------|------------|
| COMMON | 50,000     |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**IN**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 6160 SUMMIT DRIVE  
STE 500

CITY/ST/ZIP: BROOKLYN CENTER, MN 55430

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|                 |                                |   |  |
|-----------------|--------------------------------|---|--|
| NAME:           | TIMOTHY J COUGHLIN             | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | PRESIDENT                      |   |  |
| ADDRESS:        | 6160 SUMMIT DRIVE N<br>STE 500 |   |  |
| CITY/ST/ZIP/CO: | BROOKLYN CENTER, MN 55430      |   |  |

|                 |                                |   |                                   |
|-----------------|--------------------------------|---|-----------------------------------|
| NAME:           | WILLIAM A BENSON               | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE:          | TREASURER                      |   |                                   |
| ADDRESS:        | 6160 SUMMIT DRIVE N<br>STE 500 |   |                                   |
| CITY/ST/ZIP/CO: | BROOKLYN CENTER, MN 55430      |   |                                   |

|                 |                                |   |  |
|-----------------|--------------------------------|---|--|
| NAME:           | RODNEY W JORDAN                | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | SECRETARY                      |   |  |
| ADDRESS:        | 6160 SUMMIT DRIVE N<br>STE 500 |   |  |
| CITY/ST/ZIP/CO: | BROOKLYN CENTER, MN 55430      |   |  |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |   |           |
|---|---|-----------|
| /s/ RODNEY W JORDAN                                 | RODNEY W JORDAN,                              | 8/14/2015 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | SECRETARY<br>PRINTED NAME AND CORPORATE TITLE | DATE      |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.