

SCC eFile  
(6/10)

2011 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

211509488

1.) CORPORATION NAME:

**HORIZON PERSONAL COMMUNICATIONS, INC.**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI**

**CORPORATION SERVICE COMPANY**

**Bank of America Center, 16th Floor**

**1111 East Main Street**

**RICHMOND, VA 23219**

DUE DATE: **6/30/2011**

SCC ID NO: **F1398843**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMA	1,000,000
COMB	1,000,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**OH**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 6500 SPRINT PKWY  
HL-5A STX

CITY/ST/ZIP: OVERLAND PARK, KS 66251-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: ROBERT JOHNSON  
TITLE: PRESIDENT  
ADDRESS: 6200 SPRINT PKWY  
CITY/ST/ZIP/CO: OVERLAND PARK, KS 66251-

OFFICER

DIRECTOR

NAME: SCOTT ANDREASEN  
TITLE: VICE PRESIDENT  
ADDRESS: 6200 SPRINT PKWY  
CITY/ST/ZIP/CO: OVERLAND PARK, KS 66251-

OFFICER

DIRECTOR

NAME: MARK BESHEARS  
TITLE: VICE PRESIDENT  
ADDRESS: 6500 SPINT PKWY  
CITY/ST/ZIP/CO: OVERLAND PARK, KS 66251-

OFFICER

DIRECTOR

NAME: GREG BLOCK  
TITLE: TREASURER  
ADDRESS: 6200 SPRINT PKWY  
CITY/ST/ZIP/CO: OVERLAND PARK, KS 66251-

OFFICER

DIRECTOR

NAME: TIMOTHY O'GRADY  
TITLE: SECRETARY  
ADDRESS: 6200 SPRINT PKWY  
CITY/ST/ZIP/CO: OVERLAND PARK, KS 66251-

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ MARK BESHEARS</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>MARK BESHEARS, VICE PRESIDENT</u> PRINTED NAME AND CORPORATE TITLE	<u>5/9/2011</u> DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.