

SCC eFile  
(6/10)

2012 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

212508178

1.) CORPORATION NAME:

**KidsPeace National Centers of North America, Inc.**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI**

**CORPORATION SERVICE COMPANY**

**Bank of America Center, 16th Floor**

**1111 East Main Street**

**RICHMOND, VA 23219**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**NY**

DUE DATE: **1/31/2012**

SCC ID NO: **F1408865**

5.) STOCK INFORMATION

CLASS

AUTHORIZED

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 4085 INDEPENDENCE DRIVE

CITY/ST/ZIP: SCHNECKSVILLE, PA 18078-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: SUSAN LEYBURN  
TITLE: EXE VP  
ADDRESS: 4085 INDEPENDENCE DR  
CITY/ST/ZIP/CO: SCHNECKSVILLE, PA 18078-

OFFICER

DIRECTOR

NAME: SUSAN MULLEN  
TITLE: VICE PRESIDENT  
ADDRESS: 4085 INDEPENDENCE DR  
CITY/ST/ZIP/CO: SCHNECKSVILLE, PA 18078-

OFFICER

DIRECTOR

NAME: KEVIN A HULSIZER  
TITLE: TREASURER  
ADDRESS: 4085 INDEPENDENCE DRIVE  
CITY/ST/ZIP/CO: SCHNECKSVILLE, PA 18078-

OFFICER

DIRECTOR

NAME: MICHAEL SLACK  
TITLE: SECRETARY  
ADDRESS: 4085 INDEPENDENCE DRIVE  
CITY/ST/ZIP/CO: SCHNECKSVILLE, PA 18078-

OFFICER

DIRECTOR

NAME: RAY CULP  
TITLE: CAO/EXEC DIRECT  
ADDRESS: 480 PIERCE ST  
STE 320  
CITY/ST/ZIP/CO: KINGSTON, PA 18704-

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ KEVIN A HULSIZER</u>	<u>KEVIN A HULSIZER, TREASURER</u>	<u>3/6/2012</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.