

1.) CORPORATION NAME:

TRANSAMERICA CAPITAL, INC.

DUE DATE: **5/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F1411661**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

CA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 4600 SO. SYRACUSE ST
STE 1100

CITY/ST/ZIP: DENVER, CO 80237

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	MICHAEL BRANDSMA	
TITLE:	PRESIDENT	
ADDRESS:	4600 S SYRACUSE ST STE 1100	
CITY/ST/ZIP/CO:	DENVER, CO 80237	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	KAREN WRIGHT	
TITLE:	TREASURER	
ADDRESS:	100 LIGHT STREET	
CITY/ST/ZIP/CO:	BALTIMORE, MD 21202	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	COURTNEY JOHN	
TITLE:	CCO	
ADDRESS:	4600 S SYRACUSE ST STE 1100	
CITY/ST/ZIP/CO:	DENVER, CO 80237	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	DAVID PAULSEN	
TITLE:	CEO	
ADDRESS:	3508 BLUESTEM RD	
CITY/ST/ZIP/CO:	NORWALK, IA 50211	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	CARRIE POWICKI-KAUFFMAN	
TITLE:	SECRETARY	
ADDRESS:	4600 S SYRACUSE ST STE 1100	
CITY/ST/ZIP/CO:	DENVER, CO 80237	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	DAVID HOPEWELL	
TITLE:	DIRECTOR	
ADDRESS:	4333 EDGEWOOD ROAD NE	
CITY/ST/ZIP/CO:	CEDAR RAPIDS, IA 52499	

NAME: TOM SWANK OFFICER DIRECTOR
TITLE: DIRECTOR
ADDRESS: 4333 EDGEWOOD RD NE
CITY/ST/ZIP/CO: CEDAR RAPIDS, IA 52499

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ MICHAEL BRANDSMA</u>	<u>MICHAEL BRANDSMA,</u>	<u>4/28/2014</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.