

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215548795				
1.) CORPORATION NAME: DAVIE CONSTRUCTION COMPANY		DUE DATE: 11/30/2015				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: NATIONAL REGISTERED AGENTS INC 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA		SCC ID NO: F1416009				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>25,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	25,000
CLASS	AUTHORIZED					
COMMON	25,000					
4.) STATE OR COUNTRY OF INCORPORATION: NC						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 152 KINDERTON WAY E PO BOX 1724 CITY/ST/ZIP: CLEMMONS, NC 27012						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: CARL V CARNEY TITLE: PRESIDENT ADDRESS: 152 KINDERTON WAY E CITY/ST/ZIP/CO: ADVANCE, NC 27006	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: BRAD CHAPMAN TITLE: VICE PRESIDENT ADDRESS: 152 KINGERTON WAY E CITY/ST/ZIP/CO: ADVANCE, NC 27006	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: JANET SHEPPARD TITLE: TREASURER ADDRESS: 152 KINDERTON WAY E CITY/ST/ZIP/CO: ADVANCE, NC 27006	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ JANET SHEPPARD SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	JANET SHEPPARD, TREASURER PRINTED NAME AND CORPORATE TITLE	3/9/2016 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						