

SCC eFile

2015 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

215503328

1.) CORPORATION NAME:

**BURTON F. CLARK, INC.**

DUE DATE: **3/31/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**NATIONAL REGISTERED AGENTS INC  
4701 COX ROAD, SUITE 285  
GLEN ALLEN, VA**

SCC ID NO: **F1416678**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMA	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**HENRICO COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**NY**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 41155 STATE HWY 10  
P.O. BOX 427

CITY/ST/ZIP: DELHI, NY 13753

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	B SCOTT CLARK		
TITLE:	PRESIDENT		
ADDRESS:	41155 STATE HWY 10 P O BOX 427		
CITY/ST/ZIP/CO:	DELHI, NY 13753		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	PAUL J ROACH		
TITLE:	VICE PRESIDENT		
ADDRESS:	41155 STATE HWY 10 PO BOX 427		
CITY/ST/ZIP/CO:	DELHI, NY 13753		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	CHRISTOPHER SCOTT CLARK		
TITLE:	TREASURER		
ADDRESS:	41155 STATE HWY 10 P.O. BOX 427		
CITY/ST/ZIP/CO:	DELHI, NY 13753		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	JACALYN CLARK		
TITLE:	SECRETARY		
ADDRESS:	41155 STAE HWY 10 PO BOX 427		
CITY/ST/ZIP/CO:	DELHI, NY 13753		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ PAUL J ROACH	PAUL J ROACH, VICE PRESIDENT	1/22/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.