

1.) CORPORATION NAME:

Clarkston-Potomac Group, Inc.

DUE DATE: **8/31/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**REGISTERED AGENT SOLUTIONS INC
7288 HANOVER GREEN DR
MECHANICSVILLE, VA 23111**

SCC ID NO: **F1417882**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	20,000,000
PREFER	5,000,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HANOVER COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1007 SLATER RD ST-400

CITY/ST/ZIP: DURHAM, NC 27703

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	NEIL J NELSON	
TITLE:	PRESIDENT	
ADDRESS:	1007 SLATER RD #400	
CITY/ST/ZIP/CO:	DURHAM, NC 27703	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	CAROL GILLESPIE	
TITLE:	SECRETARY	
ADDRESS:	1007 SLATER RD STE 400	
CITY/ST/ZIP/CO:	DURHAM, NC 27703	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	THOMAS FINEGAN	
TITLE:	CEO	
ADDRESS:	1007 SLATER ROAD STE 400	
CITY/ST/ZIP/CO:	DURHAM, NC 27703	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	JEFFREY STEWART	
TITLE:	CFO	
ADDRESS:	1007 SLATER RD STE 400	
CITY/ST/ZIP/CO:	DURHAM, NC 27703	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JAMES STEFAN	
TITLE:	DIRECTOR	
ADDRESS:	1007 SLATER RD STE 400	
CITY/ST/ZIP/CO:	DURHAM, NC 27703	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ NEIL J NELSON	NEIL J NELSON, PRESIDENT	8/2/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.