

SCC eFile	2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	213519475
1.) CORPORATION NAME: Metals USA Plates and Shapes Southeast, Inc.		DUE DATE: 5/31/2013
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX RD STE 301 GLEN ALLEN, VA		SCC ID NO: F1425463
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY		5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: AL		
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 1251 WOODLAND AVE. CITY/ST/ZIP: MOBILE, AL 36652		
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.		
NAME: Mickey Marshall	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE: PRESIDENT		
ADDRESS: 1251 WOODLAND AVE.		
CITY/ST/ZIP/CO: MOBILE, AL 36652		
NAME: Robert C. McPherson III	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE: VP/TREASURER		
ADDRESS: One Riverway, Suite 1100		
CITY/ST/ZIP/CO: Houston, TX 77056		
NAME: WILLIAM A SMITH II	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE: VP/SECRETARY		
ADDRESS: 2400 E. COMMERCIAL BLVD.		
CITY/ST/ZIP/CO: SUITE 905 FORT LAUDERDALE, FL 33308		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ WILLIAM A SMITH II	WILLIAM A SMITH II,	4/24/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	VP/SECRETARY PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		