

1.) CORPORATION NAME: <b>WILLIAMS LOGGING &amp; CHIPPING, INC.</b>	DUE DATE: <b>6/30/2012</b>				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>JOHN L GREGORY III 400 STARLING AVE MARTINSVILLE, VA 24112</b>	SCC ID NO: <b>F1428673</b>				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>MARTINSVILLE CITY</b>	5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>5,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	5,000
CLASS	AUTHORIZED				
COMMON	5,000				
4.) STATE OR COUNTRY OF INCORPORATION: <b>NC</b>					

6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 1047 OLD HOLLOW ROAD  CITY/ST/ZIP: SANDY RIDGE, NC 27046	
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: FRANK L. WILLIAMS TITLE: PRESIDENT ADDRESS: 1047 OLD HOLLOW ROAD CITY/ST/ZIP/CO: SANDY RIDGE, NC 27046	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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NAME: SEAN WILLIAMS TITLE: VP/S ADDRESS: 2921 VIRGINIA NC RD CITY/ST/ZIP/CO: SPENCER, VA 24165	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ FRANK L. WILLIAMS	FRANK L. WILLIAMS, PRESIDENT	6/27/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.