

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215527075						
1.) CORPORATION NAME: ALTA TELECOM, INC.		DUE DATE: 7/31/2015						
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: NATIONAL CORPORATE RESEARCH, LTD. 250 BROWNS HILL COURT MIDLOTHIAN, VA		SCC ID NO: F1431479						
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: CHESTERFIELD COUNTY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">CLASS</th> <th style="text-align: left;">AUTHORIZED</th> </tr> </thead> <tbody> <tr> <td>COMMON</td> <td>1,000,000</td> </tr> <tr> <td>PREFER</td> <td>5,000,000</td> </tr> </tbody> </table>	CLASS	AUTHORIZED	COMMON	1,000,000	PREFER	5,000,000
CLASS	AUTHORIZED							
COMMON	1,000,000							
PREFER	5,000,000							
4.) STATE OR COUNTRY OF INCORPORATION: GA								
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 5854 PEACHTREE CORNERS EAST CITY/ST/ZIP: NORCROSS, GA 30092								
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.								
NAME: MICHAEL BOOTH TITLE: PRESIDENT ADDRESS: 5854 PEACHTREE CORNERS EAST CITY/ST/ZIP/CO: NORCROSS, GA 30092	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR						
NAME: GLEN CASH TITLE: VP OF FINANCE ADDRESS: 5854 PEACHTREE CORNERS EAST CITY/ST/ZIP/CO: NORCROSS, GA 30092	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR						
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.								
/s/ MICHAEL BOOTH SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	MICHAEL BOOTH, PRESIDENT PRINTED NAME AND CORPORATE TITLE	7/20/2015 DATE						
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.								