

SCC eFile

**2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

214520202

1.) CORPORATION NAME:

MEDSTAR PHYSICIAN PARTNERS, INC.

DUE DATE: **5/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F1438201**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	5,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 9600 Pulaski Park Drive

CITY/ST/ZIP: Baltimore, MD 21220

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	Edward M. Miller	
TITLE:	PRESIDENT	
ADDRESS:	9600 Pulaski Park Drive Suite 103	
CITY/ST/ZIP/CO:	Baltimore, MD 21220	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	Mark Meginnis	
TITLE:	TREASURER	
ADDRESS:	MedStar Health	
CITY/ST/ZIP/CO:	7379 Washington Blvd Elkridge, MD 21075	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	Oliver M. Johnson II	
TITLE:	SECRETARY	
ADDRESS:	MedStar Health, Inc.	
CITY/ST/ZIP/CO:	5565 Sterrett Place, 5th Floor Columbia, MD 21044	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	Eric R. Wagner	
TITLE:	DIRECTOR	
ADDRESS:	MedStar Health, Inc.	
CITY/ST/ZIP/CO:	5565 Sterrett Place Columbia, MD 21044	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ Oliver M. Johnson II	Oliver M. Johnson II, SECRETARY	4/19/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.