

SCC eFile

2016 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

216519255

1.) CORPORATION NAME:

STS International, Incorporated

DUE DATE: **4/30/2016**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**LINDA ROSENTHAL
ODIN FELDMAN & PITTLEMAN PC
1775 WIEHLE AVENUE, SUITE 400**

SCC ID NO: **F1443896**

RESTON, VA

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	100

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

WV

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: PO BOX 10

CITY/ST/ZIP: BERKELEY SPRINGS, WV 25411

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	TED G MORGAN		
TITLE:	PRESIDENT		
ADDRESS:	PO BOX 10		
CITY/ST/ZIP/CO:	BERKELEY SPRINGS, WV 25411		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	DAVID P MORGAN		
TITLE:	VICE PRESIDENT		
ADDRESS:	8900 BELAIR PLACE		
CITY/ST/ZIP/CO:	POTOMAC, MD 29854		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	DOUGLAS E MORGAN		
TITLE:	VICE PRESIDENT		
ADDRESS:	1836 N LAKESHORE DRIVE		
CITY/ST/ZIP/CO:	SARASOTA, FL 34231		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ DAVID P MORGAN</u>	<u>DAVID P MORGAN, VICE</u>	<u>5/23/2016</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.