

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214554390
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1.) CORPORATION NAME: Mann, Sutton and McGee, Limited 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: MULLINS HARRIS & JESSEE PC 30 - 7TH ST PO BOX 1200 NORTON, VA	DUE DATE: 11/30/2014 SCC ID NO: F1447723 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>300</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	300
CLASS	AUTHORIZED				
COMMON	300				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: NORTON CITY (FILED IN WISE COUNTY)					
4.) STATE OR COUNTRY OF INCORPORATION: KY					

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 1353 LEESTOWN RD CITY/ST/ZIP: LEXINGTON, KY 40508	
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7.) DIRECTORS AND PRINCIPAL OFFICERS:	All directors and principal officers must be listed. An individual may be designated as both a director and an officer.
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NAME: JAMES JULIAN MCGEE TITLE: PRESIDENT ADDRESS: 1353 LEESTOWN ROAD CITY/ST/ZIP/CO: LEXINGTON, KY 40508	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: JOSEPH PATRICK HIGHLAND TITLE: EXEC VP ADDRESS: 1353 LEESTOWN ROAD CITY/ST/ZIP/CO: LEXINGTON, KY 40508	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: GORDON GEORGE SUTTON TITLE: S/T ADDRESS: 1353 LEESTOWN RD CITY/ST/ZIP/CO: LEXINGTON, KY 40508	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JAMES JULIAN MCGEE	JAMES JULIAN MCGEE, PRESIDENT	12/30/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.