

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214558106				
1.) CORPORATION NAME: Riverside Mulch, Inc.		DUE DATE: 12/31/2014				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: HENRY DAY 32 WATERLOO ST STE 101 WARRENTON, VA		SCC ID NO: F1453275				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAUQUIER COUNTY		5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: WV		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>100,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	100,000
CLASS	AUTHORIZED					
COMMON	100,000					
6.) PRINCIPAL OFFICE ADDRESS:						
ADDRESS: 256 MULCH PLANT DRIVE PO BOX 1870						
CITY/ST/ZIP: ROMNEY, WV 26757						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: ADAM V STUMP	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
TITLE: P/T						
ADDRESS: PO BOX 1970						
CITY/ST/ZIP/CO: ROMNEY, WV 26757						
NAME: ZANNA K STUMP	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
TITLE: VP/S						
ADDRESS: PO BOX 1970						
CITY/ST/ZIP/CO: ROMNEY, WV 26757						
NAME: ADAM V STUMP JR	<input type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
TITLE: TREASURER						
ADDRESS: PO BOX 392						
CITY/ST/ZIP/CO: ROMNEY, WV 26757						
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ ADAM V STUMP JR	ADAM V STUMP JR, TREASURER	4/28/2015				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						