

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213558701

1.) CORPORATION NAME:

Insulation Contractors, Inc. (USED IN VA BY:Superior Contracting Corporation)

DUE DATE: **12/31/2013**

SCC ID NO: **F1453887**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 21001 VAN BORN RD

CITY/ST/ZIP: TAYLOR, MI 48180-1340

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JEFFREY S CRAKER OFFICER DIRECTOR
 TITLE: PRESIDENT
 ADDRESS: 260 JIMMY ANN DRIVE
 CITY/ST/ZIP/CO: DAYTONA BEACH, FL 32114-1318

NAME: JOHN ANSTETT OFFICER DIRECTOR
 TITLE: VP/AS
 ADDRESS: 21001 VAN BORN ROAD
 CITY/ST/ZIP/CO: TAYLOR, MI 48180

NAME: BRIAN H SMITH OFFICER DIRECTOR
 TITLE: S/T/VP
 ADDRESS: 21001 VAN BORN ROAD
 CITY/ST/ZIP/CO: TAYLOR, MI 48180-1340

NAME: STEVEN J. PIETERS OFFICER DIRECTOR
 TITLE: VICE PRESIDENT
 ADDRESS: 21001 VAN BORN ROAD
 CITY/ST/ZIP/CO: TAYLOR, MI 48180

NAME: JENNIFER A. HANSON OFFICER DIRECTOR
 TITLE: ASST SECRETARY
 ADDRESS: 260 JIMMY ANN DRIVE
 CITY/ST/ZIP/CO: DAYTONA BEACH, FL 32114

NAME: GREGORY DUCKWORTH OFFICER DIRECTOR
 TITLE: VICE PRESIDENT
 ADDRESS: 260 JIMMY ANN DRIVE
 CITY/ST/ZIP/CO: DAYTONA BEACH, FL 32114

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JOHN ANSTETT	JOHN ANSTETT, VP/AS	12/6/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		