

SCC eFile
(6/10)

2011 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

211532276

1.) CORPORATION NAME:

Northern Star Management, Inc.

DUE DATE: **12/31/2011**

SCC ID NO: **F1454646**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

AUTH IN VI

**PARACORP INCORPORATED
12610 LAKE NORMANDY LANE
FAIRFAX, VA 22030**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

NJ

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 92 EAST MAIN ST STE 409
PO BOX 626

CITY/ST/ZIP: SOMERVILLE, NJ 08876-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	GEORGE A KARLIS JR	
TITLE:	P/T	
ADDRESS:	3 FIELD POINTE DR	
CITY/ST/ZIP/CO:	BRANCBURG, NJ 08876-	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	GEORGE A KARLIS	
TITLE:	SR VP	
ADDRESS:	9 SPRINGWOOD DRIVE	
CITY/ST/ZIP/CO:	MONROE, NJ 08831-	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	MICHAEL G KARLIS	
TITLE:	S/VP	
ADDRESS:	552 BITTERSWEET TERRACE	
CITY/ST/ZIP/CO:	BRIDGEWATER, NJ 08807-	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MICHAEL G KARLIS	MICHAEL G KARLIS, S/VP	2/9/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.