

SCC eFile

2015 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

215536289

1.) CORPORATION NAME:

SOCIETY OF RESEARCH ADMINISTRATORS, INC.

DUE DATE: **9/30/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**J. MICHAEL SLOCUM
5400 SHAWNEE ROAD
SUITE 300**

SCC ID NO: **F1460932**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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ALEXANDRIA, VA

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

CT

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1560 Wilson Blvd.
Suite 310

CITY/ST/ZIP: Arlington, VA 22209

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	JIM HANLON	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PAST PRESIDENT		
ADDRESS:	1108-170 EAST KEITH ROAD		
CITY/ST/ZIP/CO:	NORTH VANCOUVER , , FN		

NAME:	SANDRA NORDAHL	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	2240 EUCLID AVENUE		
CITY/ST/ZIP/CO:	EL CAJON, CA 92019-2701		

NAME:	CLIFFORD SCHOFIELD	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	TREASURER		
ADDRESS:	153 BILLOWS DRIVE		
CITY/ST/ZIP/CO:	MT ROYAL, NJ 08061		

NAME:	ELLIOTT KULAKOWSKI	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	EXEC DIR/CEO		
ADDRESS:	500 NORTH WASHINGTON ST		
CITY/ST/ZIP/CO:	STE 300 FALLS CHURCH, VA 22046		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ELLIOTT KULAKOWSKI	ELLIOTT KULAKOWSKI, EXEC	9/30/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	DIR/CEO	DATE
	PRINTED NAME AND CORPORATE TITLE	

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.