

SCC eFile	2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	212510064				
1.) CORPORATION NAME: ECON-O-CHECK CORPORATION		DUE DATE: 4/30/2012				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX RD STE 301 GLEN ALLEN, VA 23060-6802		SCC ID NO: F1467267				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>150,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	150,000
CLASS	AUTHORIZED					
COMMON	150,000					
4.) STATE OR COUNTRY OF INCORPORATION: VA						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 3 GRESHAM LANDING CITY/ST/ZIP: STOCKBRIDGE, GA 30281						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: JASON HUTCHESON TITLE: PRESIDENT ADDRESS: 3 GRESHAM LANDING CITY/ST/ZIP/CO: STOCKBRIDGE, GA 30281	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: JERRY HUTCHESON TITLE: DIRECTOR ADDRESS: 3 GRESHAM LDNG CITY/ST/ZIP/CO: STOCKBRIDGE, GA 30281	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: PEGGY HUTCHESON TITLE: DIRECTOR ADDRESS: 3 GRESHAM LDNG CITY/ST/ZIP/CO: STOCKBRIDGE, GA 30281	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
<u>/s/ JASON HUTCHESON</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>JASON HUTCHESON, PRESIDENT</u> PRINTED NAME AND CORPORATE TITLE	<u>3/22/2012</u> DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						