

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214512495				
1.) CORPORATION NAME: Environmental Insurance Agency, Inc.		DUE DATE: 4/30/2014				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CORPORATION SERVICE COMPANY BANK OF AMERICA CENTER, 16TH FLOOR 1111 EAST MAIN STREET RICHMOND, VA		SCC ID NO: F1467374				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: RICHMOND CITY		5.) STOCK INFORMATION <table border="1" style="border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>100</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	100
CLASS	AUTHORIZED					
COMMON	100					
4.) STATE OR COUNTRY OF INCORPORATION: OR						
6.) PRINCIPAL OFFICE ADDRESS: <div style="text-align: center;">ADDRESS: 8285 S W NIMBUS AVENUE SUITE 190</div> <div style="text-align: center;">CITY/ST/ZIP: BEAVERTON, OR 97008</div>						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME:	JAMES S HICKEY III	<input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR				
TITLE:	P/T					
ADDRESS:	8285 SW NIMBUS AVENUE					
CITY/ST/ZIP/CO:	SUITE 190 BEAVERTON, OR 97008					
NAME:	GEORGE LEFEVER	<input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR				
TITLE:	SECRETARY					
ADDRESS:	8285 SW NIMBUS AVENUE					
CITY/ST/ZIP/CO:	SUITE 190 BEAVERTON, OR 97008					
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ JAMES S HICKEY III	JAMES S HICKEY III, P/T	3/7/2014				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						