

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213518589

1.) CORPORATION NAME:

ASHTON AGENCY, INC.

DUE DATE: **4/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX RD STE 301
GLEN ALLEN, VA**

SCC ID NO: **F1467663**

5.) STOCK INFORMATION

CLASS AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

FL

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 4100 METRIC DRIVE
STE 100

CITY/ST/ZIP: WINTER PARK, FL 32792

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	STEVE DIAMOND		
TITLE:	VICE PRESIDENT		
ADDRESS:	4100 METRIC DRIVE STE 100		
CITY/ST/ZIP/CO:	WINTER PARK, FL 32792		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	Brad Hasselwander		
TITLE:	PRESIDENT		
ADDRESS:	4100 Metric Drive		
	Ste 100		
CITY/ST/ZIP/CO:	Winter Park, FL 32792		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	Dave Harms		
TITLE:	VICE PRESIDENT		
ADDRESS:	4100 Metric Drive		
	Ste 100		
CITY/ST/ZIP/CO:	Winter Park, FL 32792		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	Edward McGill		
TITLE:	TREASURER		
ADDRESS:	4100 Metric Drive		
	Ste 100		
CITY/ST/ZIP/CO:	Winter Park, FL 32792		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ STEVE DIAMOND</u>	STEVE DIAMOND, VICE	<u>4/19/2013</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT	DATE
	PRINTED NAME AND CORPORATE TITLE	

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.