

SCC eFile

2012 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

212511947

1.) CORPORATION NAME:

**Petsmarketing Insurance.Com Agency, Inc.**

DUE DATE: **4/30/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM  
4701 COX RD STE 1150  
GLEN ALLEN, VA 23060**

SCC ID NO: **F1468984**

5.) STOCK INFORMATION

| CLASS  | AUTHORIZED |
|--------|------------|
| COMMON | 850        |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 3840 GREENTREE AVE SW

CITY/ST/ZIP: CANTON, OH 44706

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|                 |                       |   |  |
|-----------------|-----------------------|---|--|
|                 |                       | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:           | DENNIS C RUSHOVICH    |   |  |
| TITLE:          | PRESIDENT             |   |  |
| ADDRESS:        | 3840 GREENTREE AVE SW |   |  |
| CITY/ST/ZIP/CO: | CANTON, OH 44706      |   |  |

|                 |                          |   |  |
|-----------------|--------------------------|---|--|
|                 |                          | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:           | CHRISTOPHER R SACHS      |   |  |
| TITLE:          | VICE PRESIDENT           |   |  |
| ADDRESS:        | 3840 GREENTREE AVENUE SW |   |  |
| CITY/ST/ZIP/CO: | CANTON, OH 44706         |   |  |

|                 |                          |   |                                   |
|-----------------|--------------------------|---|-----------------------------------|
|                 |                          | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME:           | LYNN M THOMPSON          |   |                                   |
| TITLE:          | VICE PRESIDENT           |   |                                   |
| ADDRESS:        | 3840 GREENTREE AVENUE SW |   |                                   |
| CITY/ST/ZIP/CO: | CANTON, OH 44706         |   |                                   |

|                 |                       |   |                                   |
|-----------------|-----------------------|---|-----------------------------------|
|                 |                       | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME:           | CHRISTOPHER M CHANEY  |   |                                   |
| TITLE:          | TREASURER             |   |                                   |
| ADDRESS:        | 3840 GREENTREE AVE SW |   |                                   |
| CITY/ST/ZIP/CO: | CANTON, OH 44706      |   |                                   |

|                 |                          |                                  |  |
|-----------------|--------------------------|----------------------------------|--|
|                 |                          | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:           | NICHOLAS J LEIGHTON      |                                  |  |
| TITLE:          | DIRECTOR                 |                                  |  |
| ADDRESS:        | 3840 GREENTREE AVENUE SW |                                  |  |
| CITY/ST/ZIP/CO: | CANTON, OH 44706         |                                  |  |

|                 |                          |   |                                   |
|-----------------|--------------------------|---|-----------------------------------|
|                 |                          | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME:           | Patricia M Downing       |   |                                   |
| TITLE:          | SECRETARY                |   |                                   |
| ADDRESS:        | 3840 Greentree Avenue SW |   |                                   |
| CITY/ST/ZIP/CO: | Canton, OH 44706         |   |                                   |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|  |                                  |          |
|--|----------------------------------|----------|
| /s/ Patricia M Downing   | Patricia M Downing, SECRETARY    | 4/2/2012 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT  | PRINTED NAME AND CORPORATE TITLE | DATE     |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |                                  |          |