

SCC eFile

2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

214514646

1.) CORPORATION NAME:

Invesco Advisers, Inc.

DUE DATE: **5/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F1472028**

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|--------|------------|
| COMMON | 10,000 |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1555 PEACHTREE ST NE
ATTN: VERA JOHNSON

CITY/ST/ZIP: ATLANTA, GA 30309

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | | |
|-----------------|----------------------|---|--|
| | | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | KAREN DUNN KELLEY | | |
| TITLE: | CO-P/CO-CEO | | |
| ADDRESS: | 1555 PEACHTREE ST NE | | |
| | STE 1800 | | |
| CITY/ST/ZIP/CO: | ATLANTA, GA 30309 | | |

| | | | |
|-----------------|--------------------------|---|-----------------------------------|
| | | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | KEVIN LYMAN | | |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | 1555 PEACHTREE STREET NE | | |
| | SUITE 1800 | | |
| CITY/ST/ZIP/CO: | ATLANTA, GA 30309 | | |

| | | | |
|-----------------|--------------------------|---|-----------------------------------|
| | | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | RODERICK ELLIS | | |
| TITLE: | TREASURER/CAO | | |
| ADDRESS: | 1555 PEACHTREE STREET NE | | |
| | STE 1800 | | |
| CITY/ST/ZIP/CO: | ATLANTA, GA 30309 | | |

| | | | |
|-----------------|-------------------------------|---|-----------------------------------|
| | | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | JEFFREY KUPOR | | |
| TITLE: | SRVP | | |
| ADDRESS: | 1555 PEACHTREE ST NE STE 1800 | | |
| CITY/ST/ZIP/CO: | ATLANTA, GA 30309 | | |

| | | | |
|-----------------|----------------------|---|-----------------------------------|
| | | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | ANNETTE LEGE | | |
| TITLE: | CONTROLLER | | |
| ADDRESS: | 1555 PEACHTREE ST NE | | |
| | STE 1800 | | |
| CITY/ST/ZIP/CO: | ATLANTA, GA 30309 | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ KEVIN LYMAN

KEVIN LYMAN, VICE PRESIDENT

3/20/2014

SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.