

1.) CORPORATION NAME:

C & D Waterproofing Corp.

DUE DATE: **5/31/2011**

SCC ID NO: **F1472135**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

AUTH IN VI

CT CORPORATION SYSTEM

4701 COX RD SUITE 301

GLEN ALLEN, VA 23060

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

PA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 300 PAPERMILL RD

CITY/ST/ZIP: BLOOMSBURG, PA 17815-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JEFFREY L. MARSHMAN
TITLE: PRESIDENT
ADDRESS: 300 PAPERMILL RD
CITY/ST/ZIP/CO: BLOOMSBURG, PA 17815-

OFFICER

DIRECTOR

NAME: DONALD SCATENA
TITLE: VICE PRESIDENT
ADDRESS: 300 PAPERMILL ROAD
CITY/ST/ZIP/CO: BLOOMSBURG, PA 17815-

OFFICER

DIRECTOR

NAME: MICHAEL DIGIANDOMENICO
TITLE: SECRE./ASST.SEC
ADDRESS: 300 PAPERMILL ROAD
CITY/ST/ZIP/CO: BLOOMSBURG, PA 17815-

OFFICER

DIRECTOR

NAME: JOSEPH C. JARSKI
TITLE: TREASURER/CONTR
ADDRESS: 300 PAPERMILL ROAD
CITY/ST/ZIP/CO: BLOOMSBURG, PA 17815-

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JOSEPH C. JARSKI
SIGNATURE OF DIRECTOR/OFFICER
LISTED IN THIS REPORT

JOSEPH C. JARSKI,
TREASURER/CONTR
PRINTED NAME AND CORPORATE
TITLE

3/11/2011

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.