

SCC eFile	2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	213524178
1.) CORPORATION NAME: C & D Waterproofing Corp.		DUE DATE: 5/31/2013
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX RD SUITE 301 GLEN ALLEN, VA		SCC ID NO: F1472135
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY		5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: PA		
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 300 PAPERMILL RD CITY/ST/ZIP: BLOOMSBURG, PA 17815		
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.		
NAME: JEFFREY L. MARSHMAN TITLE: PRESIDENT ADDRESS: 300 PAPERMILL RD CITY/ST/ZIP/CO: BLOOMSBURG, PA 17815	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: JOSEPH C. JARSKI TITLE: SEC/TREASURER ADDRESS: 300 PAPERMILL ROAD CITY/ST/ZIP/CO: BLOOMSBURG, PA 17815	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ JEFFREY L. MARSHMAN SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	JEFFREY L. MARSHMAN, PRESIDENT PRINTED NAME AND CORPORATE TITLE	5/22/2013 DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		