

1.) CORPORATION NAME:

ScooterBug, Inc.

DUE DATE: **5/31/2011**

SCC ID NO: **F1472150**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI
BUSINESS FILINGS INCORPORATED
4701 COX RD STE 301
GLEN ALLEN, VA 23060-6802**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	200,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

MA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 500 W CUMMINGS PARK
SUITE 4650

CITY/ST/ZIP: WOBURN, MA 01801-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	CHRISTOPHER T MEEHAN	
TITLE:	PRESIDENT	
ADDRESS:	500 W CUMMINGS PARK #4650	
CITY/ST/ZIP/CO:	WOBURN, MA 01801-	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	SUSAN E PINDARA	
TITLE:	TREASURER	
ADDRESS:	500 W CUMMINGS PARK STE 4650	
CITY/ST/ZIP/CO:	WOBURN, MA 01801-	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	SUSAN E PINDARA	
TITLE:	SECRETARY	
ADDRESS:	500 W CUMMINGS PARK SUITE 4650	
CITY/ST/ZIP/CO:	WOBURN, MA 01801-	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JOHN A MILLER	
TITLE:	DIRECTOR	
ADDRESS:	1111 BRICKNELL AVENUE SUITE 1300	
CITY/ST/ZIP/CO:	MIAMI, FL 33131-	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	RICHARD M STARKE	
TITLE:	DIRECTOR	
ADDRESS:	1111 BRICKNELL AVENUE SUITE 1300	
CITY/ST/ZIP/CO:	MIAMI, FL 33131-	

NAME:	JOE T HAYS	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	200 RIVER MARKET AVENUE SUITE 400		
CITY/ST/ZIP/CO:	LITTLE ROCK, AR 72201-		

NAME:	BART BERGMAN	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	7300 WEST 110TH STREET SUITE 700		
CITY/ST/ZIP/CO:	OVERLAND PARK, KS 66210-		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ CHRISTOPHER T MEEHAN</u>	CHRISTOPHER T MEEHAN,	<u>5/31/2011</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.