

1.) CORPORATION NAME: E.S.P. ASSOCIATES, P.A., INC. (USED IN VA BY: E.S.P. Associates, P.A.) 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: ADAM R NELSON 100 SHOCKOE SLIP 3RD FL RICHMOND, VA 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: RICHMOND CITY 4.) STATE OR COUNTRY OF INCORPORATION: NC	DUE DATE: 5/31/2013 SCC ID NO: F1472770 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 3475 LAKEMONT BLVD CITY/ST/ZIP: FORT MILL, SC 29708
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JOSEPH W HENDRICK TITLE: PRESIDENT ADDRESS: 3475 LAKEMONT BLVD CITY/ST/ZIP/CO: FORT MILL, SC 29708	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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NAME: JOSEPH R BRUNO JR TITLE: EXEC VP ADDRESS: 3475 LAKEMONT BLVD CITY/ST/ZIP/CO: FORT MILL, SC 29798	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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NAME: DAVID A DEAN TITLE: EXEC VP ADDRESS: 3475 LAKEMONT BLVD CITY/ST/ZIP/CO: FORT MILL, SC 29708	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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NAME: EDWARD G HORSTKAMP III TITLE: EXEC VP ADDRESS: 3475 LAKEMONT BLVD CITY/ST/ZIP/CO: FORT MILL, SC 29708	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DAVID A DEAN	DAVID A DEAN, EXEC VP	5/17/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.