

SCC eFile

2015 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

215516675

1.) CORPORATION NAME:

Boston Beer Corporation

DUE DATE: **6/30/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**NATIONAL REGISTERED AGENTS INC
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F1473802**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	200,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

MA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: ONE DESIGN CENTER PL
STE 850

CITY/ST/ZIP: BOSTON, MA 02210

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	MARTIN F ROPER		
TITLE:	P/CEO		
ADDRESS:	ONE DESIGN CENTER PL		
	STE 850		
CITY/ST/ZIP/CO:	BOSTON, MA 02210		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	KATHLEEN H WADE		
TITLE:	VP/SEC		
ADDRESS:	ONE DESIGN CENTER PL		
	STE 850		
CITY/ST/ZIP/CO:	BOSTON, MA 02210		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	WILLIAM F URICH		
TITLE:	TREASURER		
ADDRESS:	ONE DESIGN CENTER PL		
	STE 850		
CITY/ST/ZIP/CO:	BOSTON, MA 02210		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	C JAMES KOCH		
TITLE:	CHRMN		
ADDRESS:	ONE DESIGN CENTER PL		
	STE 850		
CITY/ST/ZIP/CO:	BOSTON, MA 02210		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ KATHLEEN H WADE	KATHLEEN H WADE, VP/SEC	4/29/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.