

SCC eFile	2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	212524949				
1.) CORPORATION NAME: IMPACT HEALTH BIOMETRIC TESTING, INC.		DUE DATE: 7/31/2012				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: NATIONAL CORPORATE RESEARCH, LTD. 250 BROWNS HILL COURT MIDLOTHIAN, VA 23114		SCC ID NO: F1476730				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: CHESTERFIELD COUNTY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMM</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMM	1,000
CLASS	AUTHORIZED					
COMM	1,000					
4.) STATE OR COUNTRY OF INCORPORATION: PA						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 1006 WEST 9TH AVENUE SUITE 100 CITY/ST/ZIP: KING OF PRUSSIA, PA 19406						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: MICHAEL MCENTEE TITLE: PRESIDENT ADDRESS: 46 WAGNER RD CITY/ST/ZIP/CO: WESTERLY, RI 02891	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: J MICHAEL MCNAMARA TITLE: PRESIDENT ADDRESS: 1112 LAFAYETTE ROAD CITY/ST/ZIP/CO: WAYNE, PA 19087	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: JAMES GALLAGHER TITLE: EX VP/CFO ADDRESS: 581 S HEILBRON DR CITY/ST/ZIP/CO: MEDIA, PA 19063	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ JAMES GALLAGHER	JAMES GALLAGHER, EX VP/CFO	7/2/2012				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						