

SCC eFile

2014 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

214538006

1.) CORPORATION NAME:

**PA Consulting Group, Inc.**

DUE DATE: **7/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**NATIONAL CORPORATE RESEARCH LTD  
250 BROWNS HILL CT  
MIDLOTHIAN, VA**

SCC ID NO: **F1479171**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	20,000,000
PREFA	31,000,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**CHESTERFIELD COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**NJ**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: THE CHRYSLER BUILDING  
405 LEXINGTON AVENUE 45TH FLOOR

CITY/ST/ZIP: NEW YORK, NY 10174

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME:	TOM MULLEN				
TITLE:	PRESIDENT				
ADDRESS:	1611 N. KENT ST. SUITE 301 ARLINGTON, VA 22209				
CITY/ST/ZIP/CO:					

		<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME:	ANGUS SCOTT				
TITLE:	PRESIDENT				
ADDRESS:	1611 N. KENT ST. SUITE 301 ARLINGTON, VA 22209				
CITY/ST/ZIP/CO:					

		<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME:	JOHN D. ADAMS				
TITLE:	ASST SECRETARY				
ADDRESS:	1611 N. KENT ST. SUITE 301 ARLINGTON, VA 22209				
CITY/ST/ZIP/CO:					

		<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
NAME:	ROHINI CHANDRABHATLA				
TITLE:	ASST SECRETARY				
ADDRESS:	1611 N. KENT ST. SUITE 301 ARLINGTON, VA 22209				
CITY/ST/ZIP/CO:					

		<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
NAME:	ROBERT KING				
TITLE:	SECRETARY				
ADDRESS:	123 BUCKINGHAM PALACE RD. ENGLAND,UK,SW1W9,UNITED KINGDOM (GREAT BRITAI , , FN				
CITY/ST/ZIP/CO:					

NAME:	KULLY JANJUAH	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	123 BUCKINGHAM PALACE RD.		
CITY/ST/ZIP/CO:	ENGLAND,UK,SW1W9,UNITED KINGDOM (GREAT BRITAIN), , FN		

NAME:	ALAN MIDDLETON	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	123 BUCKINGHAM PALACE RD.		
CITY/ST/ZIP/CO:	ENGLAND,UK,SW1W9,UNITED KINGDOM (GREAT BRITAIN), , FN		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ TOM MULLEN	TOM MULLEN, PRESIDENT	7/31/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.