

SCC eFile
(6/10)

2012 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

212501083

1.) CORPORATION NAME:

Municipal Emergency Services, Inc.

DUE DATE: **2/29/2012**

SCC ID NO: **F1481946**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

AUTH IN VI

NATIONAL REGISTERED AGENTS INC

4001 North Ninth Street, Suite 227

ARLINGTON, VA 22203

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMM	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

ARLINGTON COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

NV

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 7 POVERTY ROAD
85H BENNETT SQUARE

CITY/ST/ZIP: SOUTHBURY, CT 06488-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: THOMAS HUBREGSEN OFFICER DIRECTOR
TITLE: PRESIDENT
ADDRESS: 7 POVERTY ROAD
85H BENNETT SQUARE
CITY/ST/ZIP/CO: SOUTHBURY, CT 06488-

NAME: MICHAEL F BONNET OFFICER DIRECTOR
TITLE: CFO
ADDRESS: 405 PARK AVE STE 701
CITY/ST/ZIP/CO: NEW YORK, NY 10022-

NAME: ANDREW HUBREGSEN OFFICER DIRECTOR
TITLE: DIRECTOR
ADDRESS: 405 PARK AVENUE
SUITE 701
CITY/ST/ZIP/CO: NEW YORK, NY 10022-

NAME: JOHN MUNULTY OFFICER DIRECTOR
TITLE: DIRECTOR
ADDRESS: 7 POVERTY ROAD
85H BENNETT SQUARE
CITY/ST/ZIP/CO: SOUTHBURY, CT 06488-

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ THOMAS HUBREGSEN
SIGNATURE OF DIRECTOR/OFFICER
LISTED IN THIS REPORT

THOMAS HUBREGSEN,
PRESIDENT
PRINTED NAME AND CORPORATE
TITLE

12/26/2011
DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.