

SCC eFile

2013 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

213554037

1.) CORPORATION NAME:

**Columbus Eye Associates, Inc.**

DUE DATE: **12/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY  
Bank of America Center, 16th Floor  
1111 East Main Street**

SCC ID NO: **F1492919**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	850

**RICHMOND, VA**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**OH**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 7840 MONTGOMERY ROAD

CITY/ST/ZIP: CINCINNATI, OH 45236

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JASON GREENBURG  OFFICER  DIRECTOR  
 TITLE: PRESIDENT  
 ADDRESS: 7840 MONTGOMERY ROAD  
 CITY/ST/ZIP/CO: CINCINNATI, OH 45236

NAME: NEIL WILLS  OFFICER  DIRECTOR  
 TITLE: ASST SEC  
 ADDRESS: 7840 MONTGOMERY RD  
 CITY/ST/ZIP/CO: CINCINNATI, OH 45236

NAME: MICHAEL CELEBREZZE  OFFICER  DIRECTOR  
 TITLE: TREASURER  
 ADDRESS: 7840 MONTGOMERY RD  
 CITY/ST/ZIP/CO: CINCINNATI, OH 45236

NAME: DAVID THOMAS  OFFICER  DIRECTOR  
 TITLE: COO  
 ADDRESS: 7840 MONTGOMERY RD  
 CITY/ST/ZIP/CO: CINCINNATI, OH 45236

NAME: AMY KAPPEN  OFFICER  DIRECTOR  
 TITLE: CONTROLLER  
 ADDRESS: 7840 MONTGOMERY ROAD  
 CITY/ST/ZIP/CO: CINCINNATI, OH 45236

NAME: DONN KREMMEL  OFFICER  DIRECTOR  
 TITLE: SECRETARY  
 ADDRESS: 7840 MONTGOMERY ROAD  
 CITY/ST/ZIP/CO: CINCINNATI, OH 45236

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DONN KREMMEL	DONN KREMMEL, SECRETARY	11/11/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		