

SCC eFile
(6/10)

2011 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

211526695

1.) CORPORATION NAME:

GLOBAL MARINE INSURANCE AGENCY, INC.

DUE DATE: **12/31/2011**

SCC ID NO: **F1492968**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

ATTORNEY

JOHN V ROBINSON

7102 THREE CHOPT RD

RICHMOND, VA 23226

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	60,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

MI

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 12935 S. WEST BAYSHORE DR
SUITE 205

CITY/ST/ZIP: TRAVERSE CITY, MI 49684-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: MATTHEW R ANDERSON OFFICER DIRECTOR
TITLE: PRESIDENT
ADDRESS: 9501 ROLLING RIDGE DRIVE
CITY/ST/ZIP/CO: TRAVERSE CITY, MI 49686-

NAME: PAMELA J STANLEY OFFICER DIRECTOR
TITLE: VICE PRESIDENT
ADDRESS: 1309 MILLIKEN CT
CITY/ST/ZIP/CO: TRAVERSE CITY, MI 49686-

NAME: MICHAEL J SMITH OFFICER DIRECTOR
TITLE: SECRETARY
ADDRESS: 1306 TERRA RD
CITY/ST/ZIP/CO: TRAVERSE CITY, MI 49686-

NAME: WILLIAM C ANDERSON OFFICER DIRECTOR
TITLE: TREASURER
ADDRESS: PO BOX 1027
CITY/ST/ZIP/CO: TRAVERSE CITY, MI 49685-1027

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MATTHEW R ANDERSON MATTHEW R ANDERSON, 11/3/2011
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT PRESIDENT DATE
PRINTED NAME AND CORPORATE TITLE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.