

SCC eFile  
(6/10)

2011 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

211530273

1.) CORPORATION NAME:

**Gartner Refrigeration and Manufacturing, Inc.**

DUE DATE: **12/31/2011**

SCC ID NO: **F1493149**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI**

**NATIONAL REGISTERED AGENTS INC**

**4001 North Ninth Street, Suite 227**

**ARLINGTON, VA 22203**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	2,500

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**ARLINGTON COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**MN**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 13205 16TH AVE NORTH

CITY/ST/ZIP: PLYMOUTH, MN 55441-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JOHN R HENDRICKSON  
TITLE: PRESIDENT  
ADDRESS: 3305 EAGLE BLUFF RD  
CITY/ST/ZIP/CO: MINNETRISTA, MN 55364-

OFFICER

DIRECTOR

NAME: JULIE A MALEK  
TITLE: SEC/TREAS  
ADDRESS: 2242 LACHMAN AVE NE  
CITY/ST/ZIP/CO: ST MICHAEL, MN 55376-

OFFICER

DIRECTOR

NAME: DONALD H FAUST  
TITLE: OFFICER  
ADDRESS: 15392-80TH AVE NO  
CITY/ST/ZIP/CO: MAPLE GROVE, MN 55311-

OFFICER

DIRECTOR

NAME: TODD J HENDRICKSON  
TITLE: OFFICER  
ADDRESS: 2650 ALVARADO LANE NO  
CITY/ST/ZIP/CO: PLYMOUTH, MN 55447-

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JULIE A MALEK

JULIE A MALEK, SEC/TREAS

12/23/2011

SIGNATURE OF DIRECTOR/OFFICER  
LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE  
TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.