

SCC eFile
(6/10)

2011 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

211501372

1.) CORPORATION NAME:

Donley's, Inc.

DUE DATE: **2/28/2011**

SCC ID NO: **F1499377**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

AUTH IN VI

NATIONAL REGISTERED AGENTS INC

4001 North Ninth Street, Suite 227

ARLINGTON, VA 22203

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|--------|------------|
| COMAV | 35,000 |
| COMBNV | 275,000 |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

ARLINGTON COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

OH

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 5430 WARNER RD

CITY/ST/ZIP: CLEVELAND, OH 44125-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: MALCOLM M DONLEY
TITLE: PRESIDENT
ADDRESS: 5430 WARNER RD
CITY/ST/ZIP/CO: CLEVELAND, OH 44125-

OFFICER

DIRECTOR

NAME: DONALD K DREIER
TITLE: EXECUTIVE VP
ADDRESS: 5430 WARNER RD
CITY/ST/ZIP/CO: CLEVELAND, OH 44125-

OFFICER

DIRECTOR

NAME: PATRICK J POWERS
TITLE: TREASURER
ADDRESS: 5430 WARNER RD
CITY/ST/ZIP/CO: CLEVELAND, OH 44125-

OFFICER

DIRECTOR

NAME: TERRANCE K DONLEY
TITLE: CHAIRMAN
ADDRESS: 5430 WARNER RD
CITY/ST/ZIP/CO: CLEVELAND, OH 44125-

OFFICER

DIRECTOR

NAME: ALBERT F KLAVORA
TITLE: DIRECTOR
ADDRESS: 7655 PUDDINGSTONE DR
CITY/ST/ZIP/CO: CHESTERLAND, OH 44125-

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|---|--------------------------|
| <u>/s/ PATRICK J POWERS</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | <u>PATRICK J POWERS, TREASURER</u> PRINTED NAME AND CORPORATE TITLE | <u>1/10/2011</u> DATE |
|---|---|--------------------------|

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.