

1.) CORPORATION NAME:

DUE DATE: **4/30/2013**

**Pressley Ridge**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

SCC ID NO: **F1507252**

**BENTON BURROUGHS JR  
3110 FAIRVIEW PARK DR STE 1400  
FALLS CHURCH, VA**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**FALLS CHURCH CITY (FILED IN ARLINGTON COUNTY)**

4.) STATE OR COUNTRY OF INCORPORATION:

**PA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 5500 CORPORATE DRIVE  
STE 400

CITY/ST/ZIP: PITTSBURGH, PA 15237

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: SUSANNE COLE TITLE: PRESIDENT ADDRESS: 5500 CORPORATE DRIVE STE 400 CITY/ST/ZIP/CO: PITTSBURGH, PA 15237	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: JON HENDERSON TITLE: TREASURER ADDRESS: 5500 CORPORATE DRIVE SUITE 400 CITY/ST/ZIP/CO: PITTSBURGH, PA 15237	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: JOHN D CULBERTSON TITLE: PAST CHAIR ADDRESS: 5500 CORPORATE DRIVE STE 400 CITY/ST/ZIP/CO: PITTSBURGH, PA 15237	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: JENNIFER FOX RABOLD TITLE: 1ST V CHR MN ADDRESS: 5500 CORPORATE DRIVE STE 400 CITY/ST/ZIP/CO: PITTSBURGH, PA 15237	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: BRAD A FUNARI TITLE: 2ND VICE CHAIR ADDRESS: 5500 CORPORATE DRIVE SUITE 400 CITY/ST/ZIP/CO: PITTSBURGH, PA 15237	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR

NAME:	MIKE HARTER	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	CHAIRMAN		
ADDRESS:	5500 CORPORATE DRIVE		
	#400		
CITY/ST/ZIP/CO:	PITTSBURGH, PA 15237		

NAME:	SANDI TOMLINSON	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	5500 CORPORATE DRIVE		
	SUITE 400		
CITY/ST/ZIP/CO:	PITTSBURGH, PA 15237		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ SUSANNE COLE	SUSANNE COLE, PRESIDENT	4/9/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.