

SCC eFile

2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

214519627

1.) CORPORATION NAME:

Pressley Ridge

DUE DATE: **4/30/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY
BANK OF AMERICA CENTER, 16TH FLOOR
1111 EAST MAIN STREET**

SCC ID NO: **F1507252**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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RICHMOND, VA

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

PA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 5500 CORPORATE DRIVE
STE 400

CITY/ST/ZIP: PITTSBURGH, PA 15237

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	SUSANNE COLE	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	5500 CORPORATE DRIVE STE 400		
CITY/ST/ZIP/CO:	PITTSBURGH, PA 15237		

NAME:	JEREMY GILL	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	TREASURER		
ADDRESS:	5500 CORPORATE DRIVE SUITE 400		
CITY/ST/ZIP/CO:	PITTSBURGH, PA 15237		

NAME:	MIKE HARTNER	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PAST CHAIR		
ADDRESS:	5500 CORPORATE DRIVE STE 400		
CITY/ST/ZIP/CO:	PITTSBURGH, PA 15237		

NAME:	JENNIFER FOX RABOLD	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	CHAIRMAN		
ADDRESS:	5500 CORPORATE DRIVE STE 400		
CITY/ST/ZIP/CO:	PITTSBURGH, PA 15237		

NAME:	BRAD A FUNARI	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VICE CHAIRMAN		
ADDRESS:	5500 CORPORATE DRIVE SUITE 400		
CITY/ST/ZIP/CO:	PITTSBURGH, PA 15237		

NAME:	TISHA GERMANY	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	5500 CORPORATE DRIVE #400		
CITY/ST/ZIP/CO:	PITTSBURGH, PA 15237		

NAME:	SANDI TOMLINSON	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VICE CHAIRMAN		
ADDRESS:	5500 CORPORATE DRIVE SUITE 400		
CITY/ST/ZIP/CO:	PITTSBURGH, PA 15237		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ SUSANNE COLE	SUSANNE COLE, PRESIDENT	4/16/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.