

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215519518
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1.) CORPORATION NAME: AMTOTE INTERNATIONAL, INC. 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY 4.) STATE OR COUNTRY OF INCORPORATION: DE	DUE DATE: 4/30/2015 SCC ID NO: F1507716 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">CLASS</th> <th style="text-align: left;">AUTHORIZED</th> </tr> </thead> <tbody> <tr> <td>COMAV</td> <td>2,000</td> </tr> <tr> <td>COMBNV</td> <td>18,000</td> </tr> </tbody> </table>	CLASS	AUTHORIZED	COMAV	2,000	COMBNV	18,000
CLASS	AUTHORIZED						
COMAV	2,000						
COMBNV	18,000						

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 11200 PEPPER ROAD

CITY/ST/ZIP: HUNT VALLEY, MD 21031-1324

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: STEVEN E. KEECH TITLE: PRESIDENT ADDRESS: 11200 PEPPER ROAD CITY/ST/ZIP/CO: HUNT VALLEY, MD 21031-1324	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: MIKE ROGERS TITLE: VICE PRESIDENT ADDRESS: 11200 PEPPER ROAD CITY/ST/ZIP/CO: HUNT VALLEY, MD 21031	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: MICHAEL W. FUCHECK TITLE: ONE- VP/SEC/GC ADDRESS: 11200 PEPPER ROAD CITY/ST/ZIP/CO: HUNT VALLEY, MD 21031-1324	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: JANE LYNN TITLE: ASST SECRETARY ADDRESS: 11200 PEPPER ROAD CITY/ST/ZIP/CO: HUNT VALLEY, MD 21031	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: BRENNAN R. REDMAN TITLE: ASST CONTROLLER ADDRESS: 11200 PEPPER ROAD CITY/ST/ZIP/CO: HUNT VALLEY, MD 21031-1324	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ STEVEN E. KEECH	STEVEN E. KEECH, PRESIDENT	5/19/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.