

1.) CORPORATION NAME: PARK UNIVERSITY ENTERPRISES, INC.	DUE DATE: 4/30/2013		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CORPORATION SERVICE COMPANY BANK OF AMERICA CENTER, 16TH FLOOR 1111 EAST MAIN STREET	SCC ID NO: F1507898		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: RICHMOND CITY	5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
4.) STATE OR COUNTRY OF INCORPORATION: MO			

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 5700 BROADMOOR ST STE 300

CITY/ST/ZIP: MISSION, KS 66202

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JAMES R ANDERSON TITLE: CFO ADDRESS: 5700 BROADMOOR ST STE 300 CITY/ST/ZIP/CO: MISSION, KS 66202	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: JUDY SIMONITSCH TITLE: SECRETARY ADDRESS: 8700 NW RIVER PARK DRIVE CITY/ST/ZIP/CO: PARKVILLE, MO 64152	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: DORLA D WATKINS TITLE: TREASURER ADDRESS: 8700 NW RIVER PARK DR CITY/ST/ZIP/CO: PARKVILLE, MO 64152-3795	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: MICHAEL B HAYS TITLE: CEO & President ADDRESS: 5700 BROADMOOR ST STE 300 CITY/ST/ZIP/CO: MISSION, KS 66202	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JAMES R ANDERSON	JAMES R ANDERSON, CFO	4/19/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.