

SCC eFile

2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

214533117

1.) CORPORATION NAME:

Parsons Government Support Services Inc.

DUE DATE: **4/30/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**C T CORPORATION SYSTEM
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F1508334**

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|--------|------------|
| COMMON | 1,000 |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

TX

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1301 West President George Bush Hwy
Suite 350

CITY/ST/ZIP: Richardson, TX 75080

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: CARLTON WILLIAMS OFFICER DIRECTOR
 TITLE: ASST SECRETARY
 ADDRESS: 1605 SPACE CENTER BLVD
 STE 725
 CITY/ST/ZIP/CO: HOUSTON, TX 77062

NAME: MARY ANN HOPKINS OFFICER DIRECTOR
 TITLE: DIRECTOR
 ADDRESS: 100 M STREET, SE
 #1200
 CITY/ST/ZIP/CO: WASHINGTON DC, DC 20003

NAME: JIM SHAPPELL OFFICER DIRECTOR
 TITLE: DIRECTOR
 ADDRESS: 100 M STREET, SE
 #1200
 CITY/ST/ZIP/CO: WASHINGTON DC, DC 20003

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|----------------------------------|-----------|
| /s/ MARY ANN HOPKINS | MARY ANN HOPKINS, DIRECTOR | 6/26/2014 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.