

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213517292

1.) CORPORATION NAME:

Ashworth Bros., Inc.

DUE DATE: **4/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX RD STE 301
GLEN ALLEN, VA**

SCC ID NO: **F1508482**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 222 MILLIKEN BLVD
SUITE 7

CITY/ST/ZIP: FALL RIVER, MA 02721

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	VINCENT L. MORETTI	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	P/CEO		
ADDRESS:	20129 BLACK DIAMOND PLACE		
CITY/ST/ZIP/CO:	ASHBURN, VA 20147		
NAME:	PAUL B. NUNES	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VP OF FINANCE		
ADDRESS:	145 SPRING GREEN ROAD		
CITY/ST/ZIP/CO:	WARWICK, RI 02888		
NAME:	ASA E PHILLIPS III	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	20 WILLIAM ST		
CITY/ST/ZIP/CO:	WELLESLEY, MA 02481		
NAME:	HENRY ASHWORTH	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	P O BOX 3615		
CITY/ST/ZIP/CO:	WESTPORT, MA 02790		
NAME:	ROBERT C ASHWORTH III	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	200 ROSEMARY LANE		
CITY/ST/ZIP/CO:	GREENVILLE, SC 29615		
NAME:	Joseph M Lackner	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VP Sales & Mktg		
ADDRESS:	P.O. Box 37		
CITY/ST/ZIP/CO:	Hamel, MN 55340		

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	Pamela J Copeland ASST SECRETARY 132 Broadway Taunton, MA 02780	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.			
/s/ PAUL B. NUNES	PAUL B. NUNES, VP OF FINANCE	4/10/2013	
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE	
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.			