

SCC eFile

2012 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

212515333

1.) CORPORATION NAME:

DUE DATE: **5/31/2012**

**Union Privilege**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

SCC ID NO: **F1510306**

**CORPORATION SERVICE COMPANY**

**Bank of America Center, 16th Floor  
1111 East Main Street**

5.) STOCK INFORMATION

CLASS  AUTHORIZED

**RICHMOND, VA 23219**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**DC**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1125 15TH ST NW STE 300

CITY/ST/ZIP: WASHINGTON, DC 20005

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: LESLIE A TOLF  OFFICER  DIRECTOR  
TITLE: PRESIDENT  
ADDRESS: 1125 15TH ST NW STE 300  
CITY/ST/ZIP/CO: WASHINGTON, DC 20005

NAME: RANDALL RANJILIAN  OFFICER  DIRECTOR  
TITLE: TREASURER  
ADDRESS: 1125 15TH ST, NW, STE 300  
CITY/ST/ZIP/CO: WASHINGTON, DC 20005

NAME: MYRA RAKOSLAY  OFFICER  DIRECTOR  
TITLE: INS SERV OFFC  
ADDRESS: 1125 15TH ST, NW STE 300  
CITY/ST/ZIP/CO: WASHINGTON, DC 20005

NAME: ARLENE H BAKER  OFFICER  DIRECTOR  
TITLE: DIRECTOR  
ADDRESS: 1125 15TH ST NW STE 300  
CITY/ST/ZIP/CO: WASHINGTON, DC 20005

NAME: ELIZABETH SHULER  OFFICER  DIRECTOR  
TITLE: DIRECTOR  
ADDRESS: 1125 15TH ST NW STE 300  
CITY/ST/ZIP/CO: WASHINGTON, DC 20005

NAME: RICHARD L TRUMKA  OFFICER  DIRECTOR  
TITLE: DIRECTOR  
ADDRESS: 1125 15TH ST NW STE 300  
CITY/ST/ZIP/CO: WASHINGTON, DC 20005

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ LESLIE A TOLF	LESLIE A TOLF, PRESIDENT	4/26/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		