

SCC eFile

2012 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

212520515

1.) CORPORATION NAME:

**CC(ILVA)GP QRS 11-66, INC.**

DUE DATE: **5/31/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY**

**Bank of America Center, 16th Floor  
1111 East Main Street**

SCC ID NO: **F1510835**

**RICHMOND, VA 23219**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**DE**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 50 ROCKEFELLER PLAZA 2ND FL

CITY/ST/ZIP: NEW YORK, NY 10020

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: GINO M SABATINI  OFFICER  DIRECTOR  
 TITLE: PRESIDENT  
 ADDRESS: 50 ROCKEFELLER PLAZA  
 SECOND FLOOR  
 CITY/ST/ZIP/CO: NEW YORK, NY 10020-1605

NAME: JEFF ZOMBACK  OFFICER  DIRECTOR  
 TITLE: VP/TREASURER  
 ADDRESS: 50 ROCKEFELLER PLAZA 2ND FL  
 CITY/ST/ZIP/CO: NEW YORK, NY 10020

NAME: SUSAN C HYDE  OFFICER  DIRECTOR  
 TITLE: PRESIDENT  
 ADDRESS: 50 ROCKEFELLER PLAZA  
 SECOND FLOOR  
 CITY/ST/ZIP/CO: NEW YORK, NY 10020-1605

NAME: JULIE DWYER  OFFICER  DIRECTOR  
 TITLE: ASST TREASURER  
 ADDRESS: 50 ROCKEFELLER PLAZA  
 SECOND FLOOR  
 CITY/ST/ZIP/CO: NEW YORK, NY 10020-1605

NAME: DR. MARSHALL E BLUME  OFFICER  DIRECTOR  
 TITLE: DIRECTOR  
 ADDRESS: 50 ROCKEFELLER PLAZA 2ND FL  
 CITY/ST/ZIP/CO: NEW YORK, NY 10020

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JULIE DWYER	JULIE DWYER, ASST TREASURER	5/31/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		